ing for an everlasting destruction. And it came to pass that thus ended the sixty and eighth year of the reign of the Judges over the people of Nephi.

CHAPTER III.

THE PROPHECY OF NEPHI,

THE SON OF HELAMAN.

God threatens the people of Nephi, that he will visit them in his anger, to their utter destruction, except they repent of their wickedness. God smiteth the people of Nephi with pestilence; they repent and turn unto him. Samnel, a Lamanite, prophesies unto the Nephites.

Behold, now it came to pass in the sixty and ninth year of the reign of the Judges over the people of the Nephites, that Nephi, the son of Helaman, returned to the land of Zarahemla, from the land northward: for he had been forth among the people which was in the land northward, and did preach the word of God unto them, and did prophesy many things unto them; and they did reject all his words, insomuch that he could not stay among them, but returned again unto the land of his nativity; and seeing the people in a state of such awful wickedness, and those Gadianton robbers filling the judgement seats; having usurped the power and authority of the land; laying aside the commandments of God, and not in the least aright before him; doing no justice unto the children of men; condemning the righteous because of their righteousness; letting the guilty and the wicked go unpunished, bacause of their money; and moreover, to be held in office at the head of government, to rule and do according to their wills, that they might get gain and glory of the world; and moreover that they might the more easy commit adultery, and steal, and kill, and do according to their own wills. Now this great iniquity had come upon the Nephites, in the space of not many years; and when Nephi saw it, his heart was swollen with sorrow within his breast; and he did exclaim in the agony of his soul, O that I could have had my days, in the days when my father Nephi first came out of the land of Jerusalem, that I could

have joyed with him in the promised land; then were his people easy to be entreated, firm to keep the commandments of God, and slow to be led to do iniquity; and they were quick to hearken unto the words of the Lord; yea, if my days could have been in them days, then would my soul have had joy in the righteousness of my brethren. But behold, I am consigned that these are my days, and that my soul shall be filled with sorrow, because of this the wickedness of my brethren. And behold, now it came to pass that it was upon a tower, which was in the garden of Nephi, which was by the highway which led to the chief market, which was in the city of Zarahemla; therefore, Nephi had bowed himself upon the tower which was in his garden, which tower was also near unto the garden gate which led by the higway.

And it came to pass that there was certain men passing by, and saw Nephi as he was pouring out his soul unto God upon the tower, and they ran and told the people what they had seen; and the people came together in multitudes that they might know the cause of so great mourning for the wickedness of the people. And now when Nephi arose he beheld the multitudes of people which had gathered together. And it came to pass that he opened his mouth and said unto them, Behold, why have ye gathered yourselves together? That I may tell you of your iniquities? Yea, because I have got upon my tower, that I might pour out my soul unto my God, because of the exceeding sorrow of my heart, which is because of your iniquities? And because of my mourning and lamentation, ye have gathered yourselves together, and do marvel; yea, and ye have great need to marvel; yea, ye had ought to marvel, because ye are given away, that the Devil hath got so great hold upon your hearts; yea, how could ye have given away to the enticing of him who art seeking to hurl away your souls down to everlasting misery and endless wo? O repent ye, repent ye! why will ye die? Turn ye, turn ye, unto the Lord your God. Why hath he forsaken you? It is because you have hardened your hearts; yea, ye will not hearken unto the voice of the good shepherd; yea, ye have provoked him to anger against you. And behold, instead of gathering you, except ye will repent, behold he shall scatter you forth that ye shall become meat for dogs and wild beasts. O how could you have forgotten your God in the very day that he hath delivered you? But behold, it is to get gain, to be praised of men; yea, and that ye might get gold and silver.